

Sierra View Presbyterian Church Liturgy
Sunday, June 28, 2026

Welcome and Announcements: Dennis Ferris

Musical Prelude

Call to Worship: **Psalm 34:1-8**

Pastor: I will bless the Lord at all times;
his praise shall continually be in my mouth.

**Congregation: My soul makes its boast in the Lord;
let the humble hear and be glad.**

Pastor: Oh, magnify the Lord with me,
and let us exalt his name together!

**Congregation: I sought the Lord, and he answered me
and delivered me from all my fears.**

Pastor: Those who look to him are radiant,
and their faces shall never be ashamed.

**Congregation: This poor man cried, and the Lord heard him
and saved him out of all his troubles.**

Pastor: The angel of the Lord encamps
around those who fear him, and delivers them.

**All: Oh, taste and see that the Lord is good!
Blessed is the man who takes refuge in him!**

Song of Adoration: Hymn #24- Vast the Immensity, Mirror of Majesty

Prayer of Invocation

Song of Praise: Red Book #41- Jesus, There's No One Like You
Song of Thanksgiving: Hymn #679- 'Tis So Sweet to Trust in Jesus

Profession of Faith Heidelberg Catechism Q & A 57-58

Q. How does "the resurrection of the body" comfort you?

A. Not only will my soul be taken immediately after this life
to Christ its head, but also my very flesh will be raised by the power of Christ, reunited with my
soul, and made like Christ's glorious body.

Q & A 58

Q. How does the article concerning "life everlasting" comfort you?

A. Even as I already now experience in my heart the beginning of eternal joy, so after this life I
will have perfect blessedness such as no eye has seen, no ear has heard, no human heart has
ever imagined: a blessedness in which to praise God forever.

New Testament Reading: 1 John 4:7-21

Confession of Sin

Righteous Judge and Merciful Savior,

We see sin in others, and it appalls us. Yet, we are hardly bothered by our own sin. We are self-righteous, proud, and complacent. We confess that we condemn in others what we wrongfully tolerate in ourselves. And when we look to your law and your holiness, we fall very far short and have no hope in ourselves. Forgive us for our prideful self-righteousness and for our failure to extend the grace we have received. Teach us to love as You love. Lead us away from temptation and draw us into your glorious light.

In Jesus name, Amen.

Silent Confession

Assurance of Pardon: 1 John 4:9-10

This is how God showed his love among us: He sent his one and only Son into the world that we might live through him. This is love: not that we loved God, but that he loved us and sent his Son as an atoning sacrifice for our sins.

Prayer of Thanksgiving and Intercession: Rev. Brandon Edmonds

The Collection of Tithes and Offerings

Song of Preparation: Red Book #22- Speak, O Lord

Sermon text: Genesis 8

1 But God remembered Noah and all the beasts and all the livestock that were with him in the ark. And God made a wind blow over the earth, and the waters subsided. **2** The fountains of the deep and the windows of the heavens were closed, the rain from the heavens was restrained, **3** and the waters receded from the earth continually. At the end of 150 days the waters had abated, **4** and in the seventh month, on the seventeenth day of the month, the ark came to rest on the mountains of Ararat. **5** And the waters continued to abate until the tenth month; in the tenth month, on the first day of the month, the tops of the mountains were seen.

6 At the end of forty days Noah opened the window of the ark that he had made **7** and sent forth a raven. It went to and fro until the waters were dried up from the earth. **8** Then he sent forth a dove from him, to see if the waters had subsided from the face of the ground. **9** But the dove found no place to set her foot, and she returned to him to the ark, for the waters were still on the face of the whole earth. So he put out his hand and took her and brought her into the ark with him.

10 He waited another seven days, and again he sent forth the dove out of the ark. **11** And the dove came back to him in the evening, and behold, in her mouth was a freshly plucked olive

leaf. So Noah knew that the waters had subsided from the earth. 12 Then he waited another seven days and sent forth the dove, and she did not return to him anymore.

13 In the six hundred and first year, in the first month, the first day of the month, the waters were dried from off the earth. And Noah removed the covering of the ark and looked, and behold, the face of the ground was dry. **14** In the second month, on the twenty-seventh day of the month, the earth had dried out.

15 Then God said to Noah, **16** “Go out from the ark, you and your wife, and your sons and your sons' wives with you. **17** Bring out with you every living thing that is with you of all flesh—birds and animals and every creeping thing that creeps on the earth—that they may swarm on the earth, and be fruitful and multiply on the earth.” **18** So Noah went out, and his sons and his wife and his sons' wives with him. **19** Every beast, every creeping thing, and every bird, everything that moves on the earth, went out by families from the ark.

20 Then Noah built an altar to the Lord and took some of every clean animal and some of every clean bird and offered burnt offerings on the altar. **21** And when the Lord smelled the pleasing aroma, the Lord said in his heart, “I will never again curse the ground because of man, for the intention of man's heart is evil from his youth. Neither will I ever again strike down every living creature as I have done. **22** While the earth remains, seedtime and harvest, cold and heat, summer and winter, day and night, shall not cease.”

Children's Message

Sermon: The End of the Storm: God's Faithfulness to Noah after the Flood

Outline:

- I. God's Faithfulness: Promise Remembered
- II. God's Timing: A Long Wait
- III. God's Grace: Sacrifice and Blessing

Closing Song: Hymn #727- Lead Me, Lord

Benediction: John 14:27

Peace I leave with you; my peace I give to you. Not as the world gives do I give to you. Let not your hearts be troubled, neither let them be afraid.